

“God So Loved The World” Bible Study

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. John 3:16 (NIV)

Study #2: The Love of God

It is hard for many to comprehend how God can save them as sinners. As a result, most people are running away from God out of fear. This is one way the devil, the enemy of souls, veils the good news of the gospel from men and women. For this reason, it is important for all to realize that the ground of our salvation is God’s unconditional love for us, and not our goodness. Jesus Himself declared in that favorite text of the Bible: “God so loved the world that He gave His only Son that whoever believes in Him shall not perish but have eternal life” (John 3:16). The apostle Paul, once a persecutor of the Christian church, made this profound statement to young Timothy: “Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners, of whom I am the worst” (1 Timothy 1:15).

The reason why we sinners do not need to be afraid of God and can come to Him with full confidence is because *God is love*. In this study we are going to discover the true love of God that is the ground of our salvation. Once our eyes are opened to this fact, the gospel will become fantastic or incredible good news. Let us see how this is true from the Word of God.

1. Whom does God love?

John 3:16 _____

Note: The world (human race) God so loved is the world that has rebelled against Him. Therefore, we are saved not because we deserve it or because we are good, but because God is love. This is the foundation to a correct understanding of the gospel.

2. After Paul shows us that all are sinners by performance and nature deserving God’s wrath, what reason does he give why God redeemed humanity in Christ?

Ephesians 2:4-6 _____

Note: Even though the Bible declares that we are all sinners, it also tells us that God loves us infinitely. That is why God made us alive together with Christ, raised us up together, and made us sit in heavenly places in Him, all because of His unconditional love for mankind.

3. Since we are not saved by works of righteousness or right doing, why did God save us?

Titus 3:3-5 _____

Note: The ground of our salvation is God’s love for sinners. Scripture declares that “God is love” (1John 4:8). This love is not just one of God’s characteristics but is what He is by very nature and therefore all that He does is in the context of His love.

4. In the time of Christ what were the people being taught?

everything. You know that all I'm capable of is this unreliable human love." But unlike Peter, Christ's love for us is unconditional and never fails.

9. What draws us to God?

Jeremiah 31:3 _____

Note: Most people are running away from God because they think He is out to punish them. But the truth is that God loves us and gave us His only Son so that whoever believes in Him should not be lost but have eternal life. This is what draws us to God.

10. What endearing term does God use for His people?

1 John 3:1, 2 _____

Note: Not only does God love us unconditionally, but He has given us a new standing before Him. Anyone who is a child of God through faith in Christ need not have a low self-esteem. We have become children of the King of kings and this is what gives us hope, security, and a self-worth that puts a spring in our step. With heads up, He gives us the ability to face whatever is ahead.

11. On what basis should we rely on God for our salvation?

1 John 4:16 _____

Note: God not only loves us with an everlasting love but He Himself *is* love. Every other aspect of God's character, which is His glory, is unconditional love. There are some things we may not understand but everything He does is in the context of "God is love."

12. What does perfect love cast out?

1 John 4:17, 18 _____

Note: Fear is the result of sin. Because all of us have sinned, we are all victims to the fear of death (Hebrews 2:14, 15). Only God's redeeming love can cast out this fear.

13. List the ten things that Paul says cannot separate us from the love of God.

- Romans 8:35-39
- | | |
|----------|-----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |

Note: Although as Christians we may face many hardships in this world, our joy and our peace come from knowing that nothing can separate us from the love of God. God is eternal and therefore His love is everlasting; it is the ground of our salvation. He offers us the free gift of salvation in Christ Jesus purely on the basis of His unconditional love for us. The only thing that can keep us from experiencing this salvation is our own rejection of His saving grace. May this never be true of you.

How God's Love Was Perverted

In order to fully appreciate the good news of the gospel, it is important to be familiar with how Satan has perverted God's love, in order to pervert the gospel. Here is a brief history of what happened. The Greek language, in which the New Testament was originally written, had four words for love. They were *eros*, *storge*, *phileo*, and *agape*. Of these four words, *eros* was considered to be the highest form of love. As Plato described it, *eros* was man seeking after God. It was the basis of all pagan religions.

The New Testament writers NEVER used this word, *eros*. This was unacceptable to some of the Church Fathers, who became the leaders of the Christian church after the apostles died. Some of these Church Fathers, who were all of Greek origin, wanted to substitute *eros* for the word *agape*, the key word used in the New Testament to define God's self-emptying and unconditional love. This started the great battle in Church history between *eros* and *agape*.

It was Augustine, the great Church Father of the 4th century, who settled the issue. By using Greek logic, Augustine synthesized the concept of *eros* with the concept of *agape* and produced a new concept of love which he named *caritas* from which we get our English word *charity*. This new concept of love was accepted by the Christian Church and, as a result, *caritas* became the dominant word defining God's love during the dark ages of Church history. Thus, by modifying the true meaning of God's love, Satan managed to pervert the pure gospel from being "good news" to "good advice" — "I must do my best and God will make up the difference." Below is an outline showing the contrast of man's *eros* love to God's *agape* love and how *caritas* perverted the gospel:

HUMAN EROS LOVE IS:

A. CONDITIONAL

Depends on beauty or goodness and therefore needs arousing. When this love is attributed to God it perverts the gospel into conditional good news or good advice: Matt. 19:16-27; John 9:14-31

B. CHANGEABLE

Fluctuates and is unreliable: Luke 22:31-34 (Divorce rate in U.S.)

C. SELF-SEEKING (U-turn agape)

Egocentric; therefore always ascending, socially, politically, academically, economically, and even religiously: Isa. 53:6; Phil. 2:21. (Satan is the

GOD'S AGAPE LOVE IS:

A. UNCONDITIONAL

Is spontaneous, uncaused, and independent of our goodness. This is why God redeemed us: Rom. 5:6-10; Eph.2:1-6, 8, 9; Titus 3:3-5

B. CHANGELESS

Everlasting and never fails: Jer. 31:3; 1 Cor. 13:8; Jn. 13:1; Rom. 8:35-39

C. SELF-EMPTYING (agape)

Selfless; therefore will step down for the benefit of others: 1 Cor. 13:5; 2 Cor. 8:9; Phil. 2:6-8

originator of this self-principle and infected man
with it at the Fall.) Ezk. 28:14,15; Isa. 14:12-14

Agape and The Great Controversy in Church History

The battle between *Agape* and *Eros* love resulted in *Caritas* love. These 3 loves have produced the 3 gospels comprising today's world religions:

The Eros Gospel
(*Salvation by Works*)



The Caritas Gospel
(*Salvation by Faith Plus Works*)



The Agape Gospel
(*Salvation by Grace Alone*)

